

## ANIMAL BITE / BAT EXPOSURE REPORT



Fax completed form **within 24 hours** to GTCHD at 231-995-6126.

Please complete ALL fields on form to the best of your knowledge.

|  | '                       |   |                         |                 |   |          |  |  |
|--|-------------------------|---|-------------------------|-----------------|---|----------|--|--|
|  |                         | Patient I   | nformation              |                 |   |          |  |  |
| Patient Name   |                         | Date of Birth   |                         | □ Female        |   |          |  |  |
| Race    Caucasian   Hawaiian/Pacific   Race                        | n/Alaska Native         | /e Ethnicity _ □Hispanic/Latino □ Non-Hispanic/Latino |                         |                 |   |          |  |  |
| Street Address   | County of               | County of Residence                                   |                         |                 |   |          |  |  |
| City   |                         |   | State                   |                 | Zip Code  |          |  |  |
| Phone ( )  | Alternate P             | Alternate Phone ( )                                   |                         |                 |   |          |  |  |
| Name of Parent/Guardian (if patien                                 | nt is a minor)          |   | 1                       |                 |   |          |  |  |
| Date and Time of Bite Description of Wound/Body Location of Injury |                         |   |                         |                 |   |          |  |  |
|  |                         |   |                         |                 |   |          |  |  |
|  | Ar                      |   | ner Information         |                 |   |          |  |  |
| Species  | Breed                   | Anim  | nal Color/Descriptio    |                 |   | Pet Name |  |  |
| Gender<br>□ Male □ Female  | Reproductive Status     | □ Unaltered   | □ Unknown               |                 | s Vaccine <u>Up to Date</u><br>(last given/) $\ \square$ No $\ \square$ Unknown |          |  |  |
| Veterinarian   | Behavior History of Ani | imal  |                         | Ith Status of A | Animal<br>Not Healthy (explain below)   |          |  |  |
| Animal Status  □ Pet/Owned □ Stray □                               | Wild                    | rrent Location o                                      | f Animal                | <u>.</u>        | ·   |          |  |  |
| Owner Name   | Ow<br>(                 | Owner Phone ( ) (                                     |                         |                 | Iternate Phone  |          |  |  |
| Owner Street Address   | Cit                     | City  |                         |                 |   |          |  |  |
| County of Residence  | nt/Victim               | Incident Reported to Police                           |                         |                 |   |          |  |  |
| Description of Incident  |                         |   |                         |                 |   |          |  |  |
|  |                         |   |                         |                 |   |          |  |  |
|  |                         |   |                         |                 |   |          |  |  |
|  | ***Bott                 | om For (  | Clinic Use              | Only**          | ·*  |          |  |  |
|  |                         |   |                         |                 |   |          |  |  |
| Medical Treatment Facility   | Phone                   | ility & Treat   | ment Informa<br>Dai     | te of Service   |   |          |  |  |
| Treating Provider  | ( )                     | Name  | l<br>of Reporting Perso | n               |   |          |  |  |

| Facility & Treatment Information   |                                  |                     |             |  |  |  |  |  |  |
|------------------------------------|----------------------------------|---------------------|-------------|--|--|--|--|--|--|
| Medical Treatment Facility         | Phone                            |                     | Date of Ser | vice   |  |  |  |  |  |
|                                    | ( )                              |                     |             |  |  |  |  |  |  |
| Treating Provider                  |                                  | Name of Reporting F | Person      |  |  |  |  |  |  |
|                                    |                                  |                     |             |  |  |  |  |  |  |
| Treatment (check all that apply)   | <ul> <li>Cleansed Wou</li> </ul> | ınd 🗆 Disinfecta    | nt Applied  | <ul> <li>Infection Risk Discussed</li> </ul> |  |  |  |  |  |
|                                    |                                  |                     |             |  |  |  |  |  |  |
| ☐ Tetanus immunization status/Last | received/                        | □ Antibiotic        | Prescribed  | □ Rabies Vaccine/ IG Given                   |  |  |  |  |  |